

# Mountaindale Sun Resort (Restful Haven Health Club)

## Application for Membership

This application must be answered completely. You must make an appointment to be interviewed by the membership chairperson. Any information on this application found to be false would be grounds for your application to be rejected. I/We will comply with the Mountaindale Sun Resort (RHHC) Bylaws and Procedure Manual. I/We submit this application to be considered for membership by Restful Haven Health Club. I/We agree to pay all dues and assessments.

**Name(s)**

Last	First	Middle	Social Security #	Date of Birth

**Residence Address**

Street	City	State	Zip Code

**Mailing address**

(if different)	Street	City	State	Zip Code

**Length of time at current residence** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Best way/time to contact you** \_\_\_\_\_

**Emergency Contact** \_\_\_\_\_ **Relationship** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Driver's License #** \_\_\_\_\_ **Driver's license #** \_\_\_\_\_ **State** \_\_\_\_\_

**Occupation** \_\_\_\_\_ **Personal status** \_\_\_ single \_\_\_ married \_\_\_ divorced

**Have you ever been convicted of a felony?** \_\_\_ Yes \_\_\_ No **For what?** \_\_\_\_\_

**I understand a background and/or credit check will be made** \_\_\_\_\_ (Initials)

**Name & ages of children living with you** \_\_\_\_\_

**How did you hear about us?** \_\_\_\_\_

**Do you know anyone that is a member?** Yes \_\_\_\_\_ No **Who?/Relationship** \_\_\_\_\_

**List any nudist clubs or associations you have been a member of and dates** \_\_\_\_\_

**References:**

**Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**This is a cooperative club. In order to keep our dues as low as possible, most work is done by our members. Please indicate the type of assistance you are able to give as you share:**

<p><b>Building/Maintenance</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Architect/Engineer</li> <li><input type="checkbox"/> Carpentry</li> <li><input type="checkbox"/> Plumbing</li> <li><input type="checkbox"/> Electrical</li> <li><input type="checkbox"/> Masonry</li> <li><input type="checkbox"/> Hot Tub/Sauna</li> <li><input type="checkbox"/> Other</li> </ul>	<p><b>General Facilities</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Lawn/Garden Landscaping</li> <li><input type="checkbox"/> Food Service</li> <li><input type="checkbox"/> First Aid</li> </ul> <p><b>Organizational</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Membership</li> <li><input type="checkbox"/> Activities/Events</li> </ul>	<p><b>Organizational</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Public Relations</li> <li><input type="checkbox"/> Newsletter/Web</li> <li><input type="checkbox"/> Answer Phone</li> <li><input type="checkbox"/> Telephone Crew</li> <li><input type="checkbox"/> Greeting Visitors</li> <li><input type="checkbox"/> Computer</li> <li><input type="checkbox"/> Other Marketing</li> </ul>
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If accepted, your name(s) will be included on the club's membership list. This list is only for club use as indicated in the Bylaws.

**Please initial the following items indicating that you have read and agree to them:**

- I acknowledge receipt of the Bylaws & Procedure Manual of Mountaindale Sun Resort (RHHC).
- I have read and I am familiar with these documents and I agree to abide by them.
- I understand that violations of the Bylaws may be grounds for termination of my membership.
- I understand that my membership is probationary for one year.
- I agree to resolve any disputes with other members by negotiation and/or internal arbitration.
- I will not, through any action or speech, jeopardize the happiness or security of any other members of this organization.
- I will, at all times, conduct myself properly as not to discredit the organization or its members.
- I understand that in the event of any losses sustained by me or members of my family either on the property of the club or as a result of my membership therein, I agree to hold harmless and wholly non-liable the organization, proprietors and the officers.

**Full Membership**

	<b>Single</b>	<b>Couple</b>
<b>Initiation</b>	\$65.00	\$130.00
<b>MSR Club Dues</b>	\$275.00	\$550.00
<b>AANR/AANR-NW Dues</b>	\$42.00	\$76.50
<b>Total:</b>	<b>\$382.00</b>	<b>\$756.50</b>

**The total amount of dues and assessments shall be paid when the application is submitted.**

**Amount Paid:** \_\_\_\_\_ **Cash** \_\_\_\_\_ **Check #** \_\_\_\_\_ **VISA/MC #** \_\_\_\_\_

**Expiration Date** \_\_\_\_\_ **CSC #** \_\_\_\_\_ **Mailing Zip Code** \_\_\_\_\_

I have answered all questions truthfully and agree to abide by the Bylaws and Procedure Manual of Mountaindale Sun Resort (RHHC). I agree that the Executive Board has the right to cancel my membership for cause if they find it to be in the best interest of the club and I shall abide by their decision. I also agree to keep confidential names of the membership.

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

<b>Official Use Only</b>	
<b>AANR # (if exists)</b> _____	<b>Club Visits:</b> _____
<b>Interviewed by:</b> _____	
<b>Membership Packet Date</b> _____ <b>by</b> _____	
<b>Background Check:</b> _____	<b>Fees Paid</b> _____
<b>Probationary Period from:</b> _____	
<b>Membership Approved</b> _____	
<b>Comments:</b> _____	